

Arctic Mirrors: Russia and the Small Peoples of the North, 1994, 456 pages, Yuri Slezkine, 0801481783, 9780801481789, Cornell University Press, 1994

"And, sovereign, having captured a shaman in battle, we asked him: what kind of man are you and do you have kinsmen? And he said: I am the best man of the Shoromboiskii clan and I have four sons. And so we kept him as hostage." For over five hundred years the Russians have been wondering what kind of people their Arctic and sub-Arctic hostages were. "They have mouths between their shoulders and eyes in their chests," reported a fifteenth-century tale. "They rove around, live of their own free will, and beat the Russian people," complained a seventeenth-century Cossack. "Their actions are exceedingly rude. They do not take off their hats and do not bow to each other," huffed an eighteenth-century scholar. They are "children of nature" and "guardians of ecological balance," rhapsodized early nineteenth-century and late twentieth-century romantics. Even the bolsheviks, who categorized the circumpolar foragers as authentic proletarians, "were repeatedly puzzled by the 'peoples ... from the late Neolithic period who, by virtue of their extreme backwardness, cannot keep up either economically or culturally with the furious speed of the emerging socialist society.'" Whether described as brutes, aliens, or endangered indigenous populations, the so-called small peoples of the north have consistently remained a point of contrast for speculations on Russian identity and a convenient testing ground for policies and images that grew out of these speculations. In a vividly rendered history of circumpolar peoples in the Russian empire - and in the Russian mind - Yuri Slezkine offers the first in-depth interpretation of this relationship. No other book in any language links the history of a colonize non-Russian people to the full sweep of Russian intellectual and cultural history. Enhancing his account with vintage prints and photographs, Slezkine reenacts the procession of Russian fur traders, missionaries, tsarist bureaucrats, radical intellectuals, professional ethnographer

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Narodov , , , , . .

Latin America in Soviet writings, 1945-1958 a bibliography, Lev Okinshevych, Cecilia J. Gorokhoff, 1959, Latin America, 257 pages. .

Lev Shternberg Anthropologist, Russian Socialist, Jewish Activist, Sergei Kan, Jan 1, 2009, Social Science, 550 pages. This intellectual biography of Lev Shternberg (1861 1927) illuminates the development of professional anthropology in late imperial and early Soviet Russia. Shortly after the.

Soviet Heroic Poetry in Context Folklore or Fakelore, Margaret Ziolkowski, Aug 15, 2013, Literary Criticism, 232 pages. Key issues surrounding the composition and recording of folklore include its frequently intensely political aspect and its preoccupation with chimerical cultural authority.

Artisans between Guilds and cooperatives a history of social and economic change in Russian

Turkestan and Soviet Central Asia 1865-1928, Thomas Mark Skallerup, 1990, , 608 pages. .

Kritika: Explorations in Russian and Eurasian History, Volume 8, Issues 1-2 Explorations in Russian and Eurasian History, , 2007, Russia (Federation), . .

The Siberian saga a history of Russia's wild east, Eva-Maria Stolberg, Jan 18, 2005, History, 251 pages. The immense size and natural resources of Siberia, and its crucial geopolitical position in Eurasian history, assure it a prominent place in the interests and concerns of.

Soviet Anthropology and Archeology, Volume 8 , , 1970, American periodicals, . Selected articles from Soviet scholarly journals in English translation..

Stateless society, state collectives, and the state of nature in Sub-Arctic Siberia Evenki hunters and herders in the twentieth century, Nikolai V. Ssorin-Chaikov, Stanford University. Dept. of Anthropology, 1998, Social Science, 670 pages. .

The Jewish Century , Yuri Slezkine, 2004, History, 438 pages. An interpretive history asserts that Jews have become a symbol and standard of modern life everywhere as the world's first free agents, with a focus on the drama of the Russian.

Between Heaven and Hell The Myth of Siberia in Russian Culture, Galya Diment, Yuri Slezkine, Feb 15, 1993, History, 278 pages. Examines the origins, nature, and implications of the images of Siberia in Russia's history and culture.

The Soviet Review, Volume 3 , , 1962, Periodicals, . .

Being Considerate , Jill Lynn Donahue, Jul 1, 2007, Juvenile Nonfiction, 24 pages. Teaches children the importance of being considerate
Child Poverty in America Today: Children and the state, Volume 4 , Barbara A. Arrighi, David J. Maume, 2007, Child welfare, 200 pages. Since the numbers of poor children have risen following welfare reform, a changing economy, and a lengthy recession, the time is ripe for a collection on child poverty
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